

2012  
**OSMA BASS TOURNAMENT**  
ENTRY FORM

**MOOSE LODGE #1533 OF INDIAN LAKE**  
**11044 Lake St., Lakeview, OH 43331**

**SATURDAY, May 5, 2012**  
**7:00 A.M. - 2:30 P.M.**

**TWO-PERSON TEAM = \$30.00 PER BOAT**

Mail entry to  
**TOM MANN**  
**P O Box 105, Jackson Center, OH 45334**

**OR SIGN UP AT SPONSORING MOOSE LODGE # 1533**

***RELEASE FORM AND APPLICATION***

The undersigned, herein referenced, apply to enter the event mentioned.

In consideration of the acceptance of my application to enter this event, I hereby waive, release, and discharge any and all claims for damages, death, personal injury, or property damage which I may have, or which may subsequently occur to me as a result of my participation in this event. This release is intended to discharge Moose International, Incorporated, any State or Provincial Moose Association and/or any sponsoring Lodge(s), their respective agent(s) and employees from and against any and all liability arising out of, or connected in any way with my participation in this event. Even though liability may arise out of negligence or carelessness on the part of the person(s) or entity(ies) mentioned above. The terms hereof shall serve as a release and assumption of risk for my heirs, executors/successors, administrators, and assigns in Exchange for participation of the event, I the undersigned acknowledge that I am 21 years of age or older and agree to abide by all rules

I have read and agree to the conditions stated above. **BOTH APPLICANTS MUST SIGN.**

1<sup>ST</sup> NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ zipcode \_\_\_\_\_

MOOSE LODGE NAME & CARD MEMBER # \_\_\_\_\_

2<sup>ND</sup> NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

-

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ zipcode \_\_\_\_\_

MOOSE LODGE NAME & CARD MEMBER # \_\_\_\_\_

CHECK # \_\_\_\_\_ ENCLOSED \$- \_\_\_\_\_

CASH ENCLOSED \$ \_\_\_\_\_